

MARATHWADA FIRE SERVICE

Address – Plot No.2, SR NO.94, Maj Garden, Mitmita, Chhatrapati SambhajiNagar – 431001

LICENSE No – MFS/LA/ F-520

Ref No – MFS/AF16

DATE - 10/01/2025

FORM 'A'

(See section 3(3) and Rule (1)

Certificate by the licensed Agency regarding the compliance of the Fire Prevention and life Safety Measures.

CERTIFICATE

Certified that I/we Have executed the work towards compliance in relation to Fire Prevention and life Safety Measure to be provided and performed other related activities required to be carried out, in the following building or premises , as required under the provisions of the Maharashtra Fire Prevention and Life Safety Measures Act , 2006 (Mah. III of 2007).

Description and Location of Building or Premises.

The details of the work and related activities which I/we have executed or performed are mentioned in the list appended herewith.

**M/s Mula Education Societs Sonai,
Plot No. C-7, C-8 ,Chikalathana, Aurangabad.**

**AKRAM KHAN
JAFFAR KHAN**

Digitally signed by AKRAM
KHAN JAFFAR KHAN
Date: 2025.01.13 11:40:02
+05'30'

License No. MFS/LA/ F-520

Place - Chhatrapati Sambhaji Nagar


Date – 10/01/2025

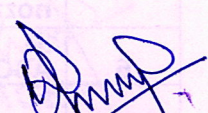
Signature & Address of the Licensed Agency

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Plot No.2 SR.No 94 Maj Garden, Mitmita

Chhatrapati SambhajiNagar – 431001


Principal
ACE ACADEMY CBSE SCHOOL
Aurangabad


MANAGER
ACE Academy
Aurangabad

(Note – For each building a separate certificate in form 'A' Should be necessary)

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11	Smoke Detector	08 Nos
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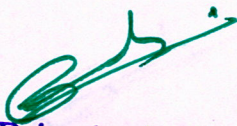
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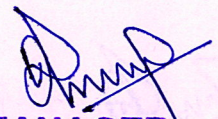
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MAHARASHTRA INDUSTRIAL DEVELOPMENT CORPORATION
(A Government of Maharashtra Undertaking)

HEAD OFFICE : "Udyog Sarthi", Mahakali Caves Road,
Andheri (E), Mumbai - 400 093
Tele: (022) 26870052/54/27/73 Fax : (022) 26871587
PRINCIPAL OFFICE : 4,4 (A), 12th Floor, World Trade Centre, CompleA-15
Cuffe Parade, Mumbai - 400 005
Tele : (022) 22151451/52/53 Fax : (022) 22188203



No. MIDC/Fire/E-06987
Date: 10.12.2019.

M/s. Mula Education Society's Sonai.
Plot No. C-7, C-8 MIDC,
Chikalthana Indl. Area.
Dist. Aurangabad.

Sub: Grant of "Final No Objection Certificate" for your Educational Building on Plot No. C-7, C-8 MIDC, Chikalthana Indl Area.,

- Ref: 1. Your application vide No. SWC/108/25/20191206/672522.
2. This office Prov. NOC No. MIDC/Fire/C-17845, Dated 19/08/2017.
3. Sub-letting letter No. MIDC/RO(ABD)/CHK/LMS-853/0432 Dated. 24/01/2018.

Dear Sir,

With reference to the above, a representative of this office visited your **Educational Building** on 09/12/2019 at the above-mentioned address for inspection of fire fighting arrangements provided by you. Since the fire fighting arrangements provided by you were found in satisfactory working conditions this office is issuing a **"Final No-Objection Certificate"** for your Educational Building having built up area admeasuring to Second floor **934.90 Sq. Mtrs.** Existing Built up area is **1884.08 sq. m.** (Plot area **8100.00 Sq. Mtrs.**). The area wise details are as follows:

Floor Name	Proposed FSI Area Spec.	Terrace	Stair	Lift	Pass	Lift Lobby
Second Floor...	934.90	0.00	77.60	0.00	0.00	0.00
Total :	934.90	0.00	77.60	0.00	0.00	0.00
Total Number of Same Buildings :	1					
Grand Total :	934.90	0.00	77.60	0.00	0.00	0.00



Following Statutory Provisions Under Maharashtra Fire Prevention and Life Safety Measures Act, 2006.

Under **Section 3** of "Maharashtra Fire Prevention and Life Safety Measures Act, 2006" (hereinafter referred to as "said Act"). The applicant (developer, owner, occupier by whatever name called) shall comply with all the Fire and Life Safety measures adhering to National Building Code of India, 2005 and as amended from time to time failing which it shall be treated as a violation of the said Act.

2. It is presumed that you have completed the work adhering to the provisions under **Section-3** of the said Act.

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3. As per the provision of **Section 3 of sub-section (3) of Maharashtra Fire Prevention and Life Safety Act, 2006**, it is responsibility of the Owner or the occupier as the case maybe, that he/she shall furnish to The Chief Fire Officer & Fire Advisor, MIDC or Local Fire Station officer a Certificate in a 'Form B' issued by license agency twice a year in the Month of January & July regarding maintenance of fire prevention and life safety measure and system in good repair and efficient working condition.
4. Under **Sub Section (4) of Section 3**, no person shall tamper with, alter, remove or cause any injury or damage to any fire prevention and life safety equipment installed in any such building or part thereof or instigate any other person to do so.
5. The inspection was carried out from fire safety point of view, however certain deviation in as built conditions vis-à-vis approved plans shall be subject to scrutiny & approval of concern special Planning Authority.

The Fire Extinguishers installed by you in the educational premises shall be well maintained & shall be kept in tip-top working condition at all the time. If the said system is not maintained, retrenched, this N.O.C. will stand cancelled without any notice & you will be fully responsible to loss of life or property, if any, which may please be noted.

As per Office Order No. MIDC/Fire Deptt/1078 dated 12/07/2006. M/s. Mula Education Society's Sonai, a sum of Rs. 15,000/- vide receipt No. 1078/CH/5129/2019 dated. 02/07/2019. (Rupees Fifteen Thousand Only) towards the fire protection fund fees SPA should be recovered.

The conditions mentioned in the "Provisional No-Objection Certificate" will remain unchanged. The undersigned reserves right to amend any additional recommendations deemed fit during the stage wise inspection due to the statutory provisions amended from time to time and in the interest of the protection of the company. If any future expansion or change the activity NOC to this office is essential.

Thanking you,

Yours faithfully,



[Signature]
10/12/19.

(B. S. Kapase)
Divisional Fire Officer,
MIDC, Aurangabad Region.

Copy submitted to The Chief Fire office & Fire Advisor, MIDC, Mumbai for information Please.

Copy submitted to The Executive Engineer, MIDC, Civil Division, Aurangabad for information Please.

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Place - **Chhatrapati Sambhaji Nagar**

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To,

Chief Fire Officer

Chhatrapati Sambhaji Nagar.

Sub – Firefighting Installation Certificate.

This is to Inform that , we had Installed the Fire Fighting System at, **M/s Mula Education Societs Sonai, Plot No. C-7, C-8 ,Chikalhana, Aurangabad.**

The Details of System installed are as follows .

SR.NO	PARTICULARS	QTY
1	Single Headed External Yard Hydrant stand Post Type confirming to IS 908 – 1975 with amendment no 1 comprising single headed brass gun metal valve (Safe one Make) confirming of IS 5290 -1977 and complete with Instantaneous Spring lock type male & Female coupling 63mm diameter including flange , Nut & bolt rubber Insertion as required.	05 Nos
2	Standard Hose Cabinet indoor type of Size 400mm X 400 mm X 250 mm made out of FFR Sheet Having Central Opening glazed door including necessary locking arrangement and spray painted in post office red color from outside & inside suitable to accommodate 15 m long 63 mm dia hose pipe , Branch Pipe with nozzle including fixing the cabinate.	05 Nos
3	63mm Dia 15 m long Pyrocoted rubber line hose pipe ISI mark complete RRL Safe Pro Make with instantaneous spring lock type coupling to match with the landing valve /branch Pipe	06 Nos
4	Instantaneous Pattern Branch Pipe With Nozzle	05 Nos
5	Complete Hose reel 20 mm 30mtr long with SS nozzle and Fitting etc	04 Nos
6	ABC Fire Extinguisher 6 kg	18 Nos
7	Co2 Fire Extinguisher 4.5kg	02 Nos
8	Electric driven MainPump 12.5 hp suitable to	01 Nos

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